	Declaration of Assets and Liabilities
· rolpo)	2 2 1 1 / S W
Total Conflet	1 PRABHAKAR KUMAR, son/daughter/wife of SHRI DINESH MAHTO
क्षेत्रा।	aged 25 years, belonging to BIMAR LEWISLATIVE ASSEBLY & GORETARI
म्मिक्स	aged 25 years, belonging to BIMAR LEGISLATIVE ASSEBLY SECRETARI Service and presently working as JUNIOR CLERK, BLA. 8.
jus /s.	service and presently working as
31/1/19	myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be

41	given)		NA	MA	NIA	NA
SULAN	Sr. No.	Description	Self	Spouse Name(5)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
Vayer	(1)	Cash	10,000/	_	-		
2008 12/2/24	(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI, VIDHAN MANDAL BRANCH 1,00,000/	-	_		_
	(111)	Bonds, 1. Debentures and Shares in companies &	SIP-RS 1000+PER MONTH ENVESTMENT ISHINESO,000				_
	(Iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	_	-		
	(v)	Motor Vehicles (details of make, etc.)	WEL		-	-	
	(vi)	Jewellery (give details of weight and value)	NIL			-	
	(vii)	Other assets, such as values of claims /	COMPUTER				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

interests

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated)

Sr. No.	Description	Self	Spouse Name(5)	Dependent-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	- Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	arenta Unide- FINED				
(ii)	Non-Agricultural Land f - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	ARENTA NOE- FINED				_
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-				
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	SBL, BLHAR VIDHAN MAN	an, 3,00,000 f
	(ii) Loans from financial institutions	NEL	The second second
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	М	7
	(b) dues to departments dealing with supply of water	"	7
	(c) dues to departments dealing with supply of electricity	"	in a mbarener

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	(d) dues to departments dealing with telephones	NIL	NIL
\$	(e) dues to departments dealing with government transport (including aircraft and helicopters)),	n
	(f) Other dues, if any	1)	11
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN-ENSPK70896)	"
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	NET	IJ
	(ili) Sales Tax [Only in case of proprietary business]	NIL	"
	(iv) Property Tax		

C. Personal Detail GPF/CPF/PRAN No. 111103719647-Gender . Date of Birth (DD/MM/YYYY) ... Class/Group Cadre -CLERICAL (Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.) Home District AKHASARAD I hereby declare that the above details are true to the best of my knowledge and belief.

Place: PATNA

Date: 20.01.202 4

Signature Problem Cumm
Name of Employee: PRABHAKAR I CUMM
Designation: JUNIOR CLERK
Department: BLARR LEGILATIVE ASSERLY,
SECRETARIAT

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Anish 30.01.202